

**AGENDA**  
**CITY OF AUBURN**  
**SPECIAL COUNCIL MEETING**  
**May 16<sup>th</sup>, 2022**  
**CITY HALL- 6:00 P.M.**  
**Meeting is Open to the Public**

- **Open and Roll Call**
- **Agenda**  
**Public Forum** This is an opportunity for any citizen to come forward and discuss any item that is not listed on the agenda. Please limit comment to no more than 5 minutes
- **Mid Iowa Insurance – Renee Stauter**
- **Building Permit**
- **Generator Bids**
- **City Truck Quotes**
- **Resolution 22-09 -A Resolution Adopting the Budget Amendment For Fiscal Year 2021-2022 As Published In The Times Herald On April 29th, 2022**
- **Resolution 22-10- Agreeing to Apply For Financial Assistance With The United States Department Of Agriculture, Rural Development**
- **A Resolution 22-11- to Declare Necessity and Establish an Urban Renewal Area, Pursuant to Section 403.4 of the Code of Iowa and Approve Urban Renewal Plan and Project for the 2022 Auburn Urban Renewal Area**
- **An Ordinance 22-08 - Providing for the Division of Taxes Levied on Taxable Property in the 2022 Auburn Urban Renewal Area, Pursuant to Section 403.19 of the Code of Iowa**
- **Resolution 22-12 Setting a Date of Meeting at Which it is Proposed to Approve a Development Agreement with Sterling Enterprises, Inc., Including Annual Appropriation Tax Increment Payments**
- **Ordinance – 22-09 – Amending City Electric Utility Rates**
- **Resolution – 22-13 – To Enter into a contract with DGR Engineer**
- **Resolution 22-14 – Approve the Mayor and City Clerk to execute a Quit Claim Deed**
- **Public Works**
  1. Public works daily logs
  2. Pavement Doctor Proposal
  3. Additional Parking along Reiman Park
  4. Sewer Line / Storm Sewer Line in Alley 4th Street between Pine and Elm
  5. Water Issue @ 202 Spruce St
- **City Clerk**
  1. Utility Report
  2. Financial Report
  3. Clerk’s Daily Logs
  4. Locker Testing will be done in Two Weeks
  5. Awarded \$1000.00 ICAP Grant – City Hall Firewall
- **Hometown Pride**
- **Sac Co. Solid Waste Board**
- **Sac Co. Emergency Management Board**
- **Sheriff Department**
- **Mayor and Council**
- **Adjourn**