

**AGENDA**  
**CITY OF AUBURN**  
**MONTHLY COUNCIL MEETING**  
**July 11<sup>th</sup>, 2022**  
**CITY HALL- 6:00 P.M.**  
**Meeting is Open to the Public**

**PUBLIC MEETING NOTICE - TO FILE APPLICATION USDA RURAL DEVELOPMENT FOR FINANCIAL ASSISTANCE  
FOR STORM SIREN**

- **Open and Roll Call**
  1. Agenda
  2. Minutes of the last Council meetings
  3. Claims and Payroll
  4. Sheriff's Reports
- **Public Forum** This is an opportunity for any citizen to come forward and discuss any item that is not listed on the agenda. Please limit comment to no more than 5 minutes
- **Jason Ludwig – Locker and Meat Processing Business Plan and Wastewater Test Results**
- **Resolution No.22-19 -Transfer of Uncollectible Utility Accounts to Bad Debt**
- **Resolution No.22-20 -Transfer of Funds from The Emergency Fund to The General Fund**
- **Resolution No. 22-21 - Authorizing and Directing Execution of Agreement with Mid-American Energy for Arc Flash Information**
- **Resolution No. 22-22 Agreeing to apply for financial assistance with the United States Department of Agriculture**
- **Resolution 22-23 -Approving Wage Increase for Public Works Full Time Employee for The City of Auburn, Iowa**
- **Ordinance No. 22-09 An Ordinance Amending the Code of Ordinances of The City of Auburn, Iowa, By Amending Provisions Pertaining to Electric Rates (3<sup>rd</sup> and Final Reading)**
- **Bill insert regarding electric rate increase – Councilor Rath**
- **Closed Session to Discuss Real Estate Under Iowa Code Section 21.5(1)(J)**
- **Review Ordinance Chapter 50 – Nuisance of Weeds, Brush, etc. – Councilor Meister**
- **Building Permit(s)**
- **Public Works**
  1. Public works daily logs
  2. Sewer Line / Storm Sewer Line in Alley 4th Street between Pine and Elm
- **City Clerk**
  1. Utility Report
  2. Financial Report
  3. Clerk's Daily Logs
  4. Iowa Municipal Academy July 27<sup>th</sup> – 29<sup>th</sup>

**REPORTS**

- **Library Report**
  1. Accreditation
- **Hometown Pride**
- **Sac Co. Solid Waste Board**
- **Sac Co. Emergency Management Board**
- **Mayor and Council**
- **Adjourn**