

AGENDA
CITY OF AUBURN
MONTHLY COUNCIL MEETING
September 11,2023
CITY HALL- 6:00 P.M.
Meeting is Open to the Public

Public hearing on proposed plans, specifications, form of contract and estimate of cost for the proposed Water Treatment Plant Filter Replacement Project

- **Open and Roll Call**
 1. Agenda
 2. Minutes of the last Council meetings
 3. Claims and Payroll
 4. Sheriff's Reports
 5. Approval of new library board member – Krystal Frank (replacing Chris Reed)
 - **Public Forum** This is an opportunity for any citizen to come forward and discuss any item that is not listed on the agenda. Please limit comment to no more than 5 minutes
 - **Approval of Proposal for Water Treatment Plant Retrofit**
 - **Resolution No.23-22 Transfer of Funds from The Emergency Fund to The General Fund**
 - **Discussion Economic Development Plan – Brandy Wilson SETD**
 - **Resolution No. 23-23 Adopting The 2023 Fiscal Year Street Financial Report**
 - **Resolution No. 23-24 – Adoption of the Multi -Hazard Emergency Operations Plan for the City of Auburn, Iowa**
 - **Ordinance No. 23-01 -Amending the Code of Ordinances of The City of Auburn, Iowa, By Amending Provisions Pertaining to Liquor Licenses and Cigarette and Tobacco Permits**
 - **Ordinance No. 23-02 Amending the Code of Ordinances of The City of Auburn, Iowa, By Amending Provisions Pertaining to Fiscal Management**
 - **Resolution No. 23-25 – approving and confirming plans, specifications, form of contract and estimate of cost for the Water Treatment Plant Filter Replacement Project**
 - **Consideration of bids for the Water Treatment Plant Filter Replacement Project**
 - **Resolution No. 23-26 - Awarding contract for the Water Treatment Plant Filter Replacement Project**
 - **Electric Pole Relocation – 105 W 2nd – Council Member Meister**
 - **Elected Official's Compensation – Mayor Richard Heim**
 - **Approval of Storm Restoration Emergency Support Agreement between REVC and City of Auburn**
 - **Approval of Mutual Aid Agreement**
 - **Approval of building permits**
 - **Electrical 28e agreement**
 - **Public Works**
 1. Public works daily logs
 - **City Clerk**
 1. Utility Report
 2. Financial Report
 3. Clerk's Daily Logs
 4. 208 Ash St – demolition update
- Reports**
1. **Hometown Pride**
 2. **Sac Co. Solid Waste Board**
 3. **Sac Co. Emergency Management Board**
 4. **Mayor and Council**
- **Adjourn**