

AGENDA
CITY OF AUBURN
MONTHLY COUNCIL MEETING
December 14th, 2020
BASEMENT-CITY HALL- 6:00 P.M.
Meeting is Open to the Public

Open and Roll Call

1. Agenda
 2. Minutes of the last Council meetings
 3. Claims and Payroll
 4. Sheriff's Reports
- **Public Forum** This is an opportunity for any citizen to come forward and discuss any item that is not listed on the Agenda. Please limit comment to no more than 5 minutes
 - **Discuss and take action on Fire Department FY22 budget request**
 - **Building Permit**
 - **Discuss pole testing results and plan of action to replace tagged poles**
 - **Discuss city buildings rekeying quote and take action**
 - **Approval to purchase a new Laptop for Public Works Department**
 - **RESOLUTION NO.20-31 -Transfer of uncollectible utility accounts to Bad Debt**
 - **RESOLUTION NO. 20-32 – Approving First Amendment and Extension to Agreement for Firm Full Requirements Service with Heartland Consumers Power District**
 - **RESOLUTION NO. 20-33 - authorizing and approving a Loan and Disbursement Agreement and providing for the issuance and securing the payment of \$271,000 Sewer Revenue Bonds, Series 2021**
 - **ORDINANCE NO. 20-03 - Amending the Code Of Ordinances Of The City Of Auburn, Iowa, By Amending Provisions Pertaining To Water Service And Sewer Connections**
 - **ORDINANCE NO. 20-04 - Amending the Code Of Ordinances Of The City Of Auburn, Iowa, By Amending Provisions Pertaining To Standard Penalty**
 - **ORDINANCE NO. 20-05- Amending the Code Of Ordinances Of The City Of Auburn, Iowa, By Amending Provisions Pertaining To Tobacco Use**
 - **ORDINANCE NO. 20-06 -Amending the Code Of Ordinances Of The City Of Auburn, Iowa, By Amending Provisions Pertaining To Animal Control**
 - **Employee Evaluations – Closed Section *Iowa code 21.5(i)***
 - **RESOLUTION NO 20-34 - Setting the Salaries for Employees Of The City Of Auburn**
 - **RESOLUTION NO. 20-34 -Adopting and Approving Tax Compliance Procedures Relating to Tax-Exempt Bonds**
 - **Water Project Update**
 - **Sewer Project Update**
 1. Approve Partial Payment No. 1 for the Wastewater Treatment Lagoon Improvements
 - **Public Works**
 1. Public works daily logs
 2. Shop inventory
 - **City Clerk**
 1. Utility Report
 2. Financial Report
 - **Hometown Pride**
 - **Sac Co. Solid Waste Board**
 - **Sac Co. Emergency Management Board**
 - **Sheriff Department**
 - **Mayor and Council**
 - **Adjourn**